

STATE OF SOUTH CAROLINA,

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. J. JAMES, Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, *Whisper Creek & Ridge S. C.*

on or about the *29th* day of *July* in the year of our Lord nineteen hundred and *twenty six* exhibited *its* complaint in the Court of Common Pleas, for the County aforesaid, against *W. K. Hudgens and J. J. McKeel*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *29th* day of *July*, 192*6*, and such proceedings were had therein as resulted in a *Decree*

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. James* Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *9th* day of *September* in the year of our Lord nineteen hundred and *twenty six* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *W. K. Hudgens*

for the sum of *Five hundred (500.00)* Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, *E. James* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Five hundred (500.00)* Dollars, to me paid by the said *W. K. Hudgens*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

*W. K. Hudgens, his heirs and assigns forever, the following described real estate: All of the undivided one-half interest of W. K. Gresham in and to all that certain tract of land, situated in Oaklawn Township, Greenville County, South Carolina, and bounded by land of H. G. Ginson, C. E. Hare, John Chapman and others, and containing 8 1/2 acres, more or less, and having the following metes and bounds to-wit: Beginning at an old cherry stump on road and running thence N. 5 E. 1/2 S. to a stake 32. 28. 20 to a stake on the East Bank of Iron Creek thence down said creek S. 20. to a stake on the East Bank of said creek thence N. 86. 50. E. same tract of land, conveyed by land and H. G. Ginson by deed, dated January 12, 1924, and of record in the Office of the C. M. C. for Greenville County, S. C. in Vol. 43, at page 320. Also, the same tract of land decided to W. K. Hudgens and W. K. Gresham by Mrs. Birdie Gresham, under date of December 30, 1919, and of record in the Office of the C. M. C. for Greenville County in Vol. 157, at page 467.*

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them. TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *W. K. Hudgens and his*

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *9th* day of *November* in the year of our Lord one thousand, nine hundred and *twenty six* and in the one hundred and *52nd* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of *Laura Campbell* } *E. James* (SEAL) Master. *J. M. Hells* } S. C. Stamps Cancelled, \$ *1* and *00* Cents.

THE STATE OF SOUTH CAROLINA, Greenville County. Personally appeared before me *Laura Campbell* and made oath that *E. James* he saw the within named *E. James* Master in and for Greenville County,

State aforesaid, sign, seal, and as *his* act and deed, deliver the within deed; and that *she*, with *J. M. Hells* witnessed the execution thereof.

Sworn to before me, this *2nd* day of *November*, A. D. 192*7*. *J. M. Hells* (Seal.) Notary Public for S. C. *Laura Campbell*

Recorded *Nov. 3rd* 192*7* at *9:30* o'clock, *A.M.*

END OF DOC.